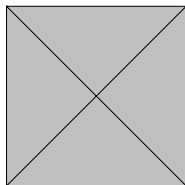


To: (b) (6) David Bernhardt
From: Daniel Jorjani
Sent: 2017-10-03T15:41:21-04:00
Importance: Normal
Subject: Fwd: BENM Memo, Proclamation and Map
Received: 2017-10-03T15:41:35-04:00
[ATT00001.htm](#)
[2017.10.3 Draft Memo Bears Ears Modification.docx](#)
[Bears Ears Modification Proc DRAFT 10.03.2017.docx](#)
[ATT00002.htm](#)
[Utah_09122017_overview.pdf](#)
[ATT00003.htm](#)



Daniel H. Jorjani
U.S. Department of the Interior
Acting Solicitor & Principal
Deputy Solicitor
Main Interior Building, Suite 6356
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From: "Brown, Laura" <laura.brown@sol.doi.gov>
To: Daniel Jorjani <daniel.jorjani@sol.doi.gov>
Cc: Kevin Haugrud <jack.haugrud@sol.doi.gov>, "Moody, Aaron" <aaron.moody@sol.doi.gov>
Subject: BENM Memo, Proclamation and Map

Dan

Attached are the BENM memo, proclamation, and map. Note that the memo has four attachments (1) the draft proclamation, (2) the map, (3) the bibliography, and (4) the June 10, 2017, BENM Interim Report. Obviously, the first two are attached. (b) (5) DPP

(b) (5) DPP

(b) (5) DPP

--

Laura Brown, Associate Solicitor

Division of Land Resources

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MEMORANDUM FOR THE PRESIDENT

FROM: RYAN K. ZINKE

SUBJECT: Recommendation for Modification to the Bears Ears National Monument

(b) (5) DPP, (b) (5) AWP, (b) (5) ACP



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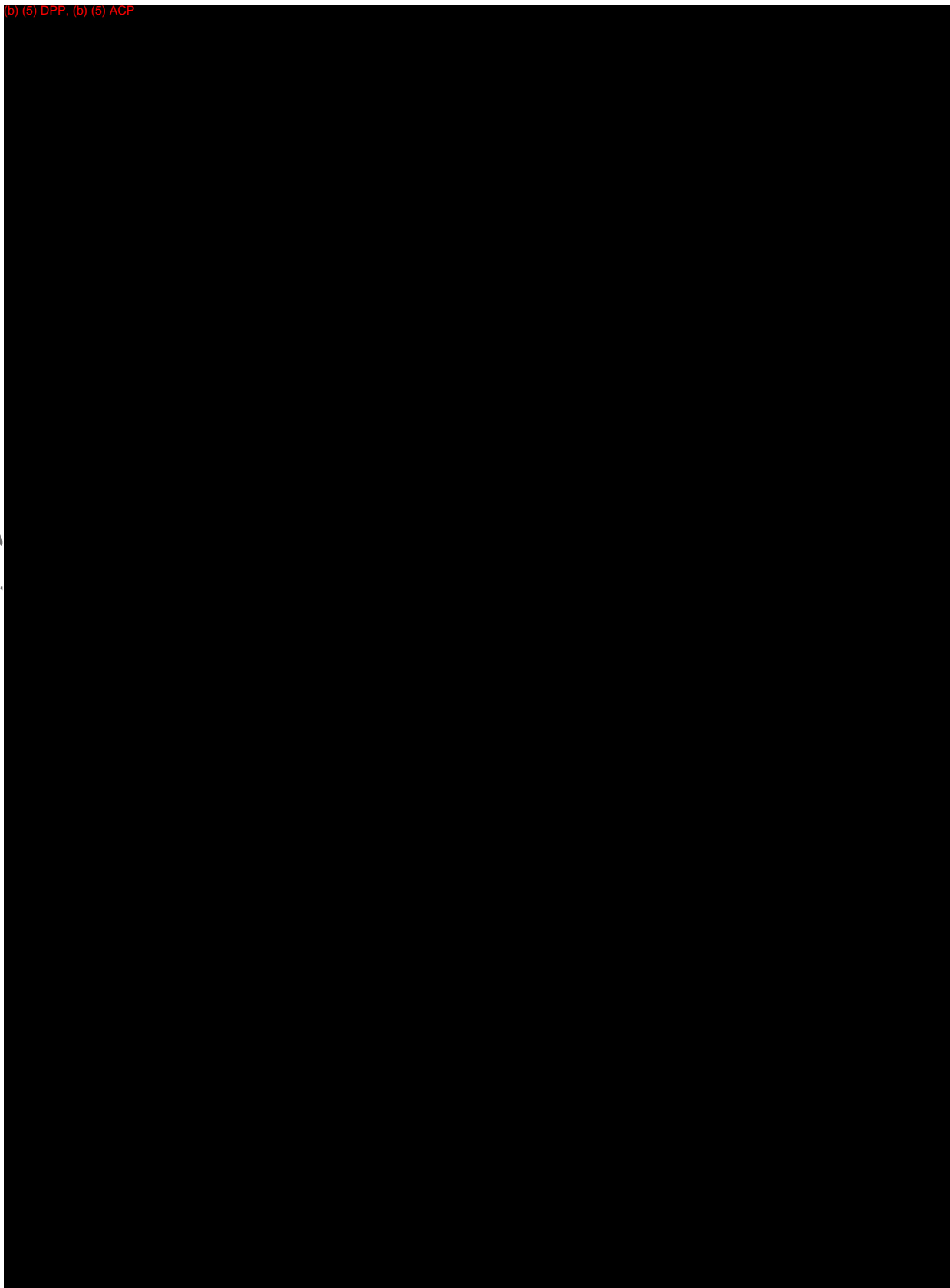
(b) (5) DPP, (b) (5) AWP, (b) (5) ACP



Draft Bears Ears Boundary Modification

September 12, 2017

(b) (5) DPP, (b) (5) ACP



- | | | |
|--------------------------------|---------------------------------|--------------------------|
| Shash Jaa National Monument | Wilderness Study Area | Private |
| Indian Creek National Monument | Bureau of Land Management (BLM) | State |
| Bears Ears National Monument | Indian Reservation (IR) | US Forest Service (USFS) |
| US Highway | National Park Service (NPS) | USFS Wilderness Area |
| State Highway | | |

Coordinate System: NAD 1983 UTM Zone 12N
Projection: Transverse Mercator
Datum: North American 1983

DOI-2019-04 01354

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MODIFYING THE BEARS EARS NATIONAL MONUMENT

BY THE PRESIDENT OF THE UNITED STATES OF AMERICA

A PROCLAMATION

(b) (5) DPP, (b) (5) AWP, (b) (5) ACP



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